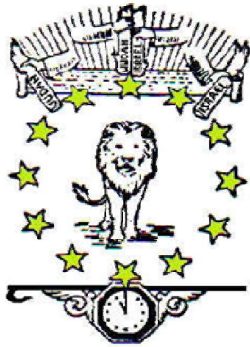


The King's Journal

Heralds of the 'King' Ministries

April-June 2014

Volume 8 , Issue 2



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UNITY AMONG CATHOLICS AND PROTESTANTS

I praise the Lord everyday that I was fortunate to be born into a Seventh-day Adventist home. As I see prophecies being fulfilled in quick succession I can turn to my roots and see how blessed I am. We have been warned about the times and events that we are now witnessing taking place all around us, the most recent being Pope Francis' call for unity between the Protestants and the Catholics.

If by some chance you happened to miss this most recent event let me share with you. In February, Tony Palmer a South African Bishop with the Evangelical Episcopal Churches met with Kenneth Copeland who at the time was hosting a Pentecostal Gathering, in attendance were varying leaders of different denominations. Tony Palmer was given the platform and after speaking presented to Kenneth Copeland a message from Pope Francis which he had recorded on his iPhone.

“Anthony Palmer tells the Pentecostal gathering about **the necessity of Christian unity, if we are to preach salvation in Christ to the world. Palmer said that the divisions between Catholics and Protestants have had no reason to exist since the 1999 Catholic-**



Lutheran Joint Declaration on the Doctrine of Justification. In that agreement, both Catholics and Lutherans recognized that “by grace alone, in faith in Christ’s saving work and not because of any merit on our part, we are accepted by God and receive the Holy Spirit, who renews our hearts while equipping and calling us to good works.” <http://www.patheos.com/blogs/kathyschiffer/2014/02/pope-francis-to-pentecostal-conference-tears-of-love-spiritual-hugs/>

Tony Palmer then shared with Kenneth Copeland and the audience the message that Pope Francis had recorded “**The Pope speaks first in English**, apologizing as he slips into the more familiar Italian, but explaining that he speaks with ‘*the language of the heart.*’ He asks them to pray to the Lord, that he will

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Editorial

Because of the recent events happening, the Popes message to the Protestants, I thought it very timely to repeat some former articles once published in “*The King’s Journal*”, as well as the conclusion to Br. Augustus’ article from the last *Journal*.

I believe it is very important for all to understand the main purpose of this ministry and for all to have a correct view of just what Christian Unity is. The cry for unity from Pope Francis may appear to be good, but is it? Or are protestants foolishly being led like lambs to the slaughter? Is all this just a manipulative design by the Roman church to cause the protestants to rise up like puppets and fulfill Rome’s hidden agenda, control of the masses?

As you read these articles you will see that what is happening today has been urged upon the people for years and is now finally coming to fruition.

We will begin with an editorial written in “The Kings Journal” and published in April 1997.

Editorial

By

Ben J. Ammi, H.B.,D.D.

In the past we have introduced *Christ* as Saviour through the incarnation—Christ as God, Christ as *Man*, Christ as our *Brother*, Christ as as “*Near Kinsman*”, Christ as the “*ONLY KING*”(1T.G. 23:8). This theme has laid the foundation for *all future* Biblical and redemptive themes within the pages of this newsletter; for it is our studied and settled conviction that *all* Bible truths can be understood as they are studied within that framework. See G.W.,315: 5 BC 1126.

The theme of this issue is UNITY—Christian Unity. This is the greatest challenge which the Christian Church has ever faced since the day of Pentecost, when “they were all with **ONE accord in ONE place**” (Acts 2:1). Indeed, *Christian* Unity was the burden of Christ’s Prayer for His People, just before His crucifixion. In that Prayer, He outlined (1) the

foundation, (2) the *method*, and (3) the *result* of *Christian* Unity: “...That they might know Thee the only true God, and **JESUS CHRIST** whom thou hast sent...Through Thy **TRUTH**...that they also may be **ONE...that the world may BELIEVE** thou hast sent Me”. John 17:3, 17,21

The ‘Diotresphesian Principle’

That unity was broken up in the great “falling away”, after the departing of the Apostles, of which the Apostle Paul warned: “After my departing shall grievous wolves enter in among you, not sparing the Flock. “Also, **of your own selves**, shall **MEN** arise, speaking perverse things, to draw away disciples after them” (Acts 20: 29,30). And ever since that prophecy was fulfilled, when men such as “Diotrephes, who loveth to have the **preeminence**” (3 John 9) began rejecting God’s chosen vessels, and *forbidding* the brethren from even receiving the Word from God’s Servants, having the power “even cast out of the church” (see verse 10) those who *did* receive the Word, the Christian Church has never been the same (except for a very *brief* period in the 1840’s when God raised up the Advent Movement).

In the place of *Christ* Who is the head of the body...that in **all** things **HE** might have the **preeminence**” (Colossians 1:18), a *false* ‘Unity’, based on this ‘Diotresphesian’ principle—some **man** (or group of men), having the “preeminence” (3 John 9) has been the order of the day. The result of this is that the World continues to *disbelieve* the sublime Message that Jesus Christ was sent by God. And whenever this ‘Diotresphesian’ principle exists, men, will ever continue to *disbelieve* the Messages of God.

The heathen Nations continue to disbelieve in Jesus because *Christian* Unity has not be demonstrated by the Christian (Protestant) Churches—the ‘Diotresphesian’ principle exists. The Protestant Churches continue to disbelieve the Third Angels Message because *Christian* Unity has not been demonstrated in the SDA Church. The ‘Diotresphesian’ principle exists.

Protestants Call For 'Unity'

Realizing the unbelief that the World continues to demonstrate, the Protestant Churches have called for 'Unity', as is called for by the following News Paper Article:—"Church Gets Unity Call:---Canterbury, England (Reuter)—The Archbishop of Canterbury has asked the churches...to consider a **unified Christian Church under a reformed Papal Primacy**. Most Rev. Robert Runcie [said]...their...**union** could be preserved **only if the** [churches] were preserved by a Central Authority. 'Could not *all* Christians come to reconsider the kind of Primacy exercised within the Early Church...for the Sake of the Unity of the Churches?' Runcie asked"—*The Toronto Sun*, July 22, 1988.

This kind of 'Unity', however is *not Christian Unity*. It is simply strengthening the fetters with which the Arch Deceiver has bound the Church, and has ever kept the Gospel Message from reaching the World. It is simply strengthening the 'Diotrephesian' principle—the principle that causes unbelief in the Message of God. How true is it that "the sin of the World's impenitence lies at the door of the Church." (GC 389)

Call For Christian Unity

Today, God has entrusted a small group of people with the most important and *solemn* aspect of the Gospel Message that has ever been entrusted to mortals—the *Judgment of the Living*, and the establishment of Christ's *Infant Kingdom* of Glory. Yet that people are divided; and so, the Laodicean Church, to whom that Message is to be *first* carried, continues on in disbelief. Why? *Christian Unity* has not been demonstrated.

This *Journal* calls for the repudiation of the 'Diotrephesian' principle in order that Christian Unity may be **demonstrated**, that the Laodicean Church may **believe** that God has sent the Message, We ask our readers to read the Articles carefully and *prayerfully*. Ω

The Church is not in the world to rule, but to minister. The church is not here to command anybody, but only to obey her Lord and to serve everybody.
A.T. Jones, *Lessons From the Reformation* Pg 224

What is Next?

What do you suppose is the next thing to come about? We know that there is a threefold union to take place, Catholicism, Protestantism, and Spiritualism (the three unclean frogs of Revelation). Now that two have pretty well joined together Spiritualism shall surely begin to be manifested in ways we have never experienced before. Are you ready?

Movies and television have become so rampant in spiritualism nothing seems to be off limits. Vampires witches, time travel, and now one new television show is even bringing back the dead. For instance, a son who went missing 20 years earlier as a young boy is returned home just as he was when he left (same age etc). The family is shocked but so happy to receive him. How would you respond if your dead relative appeared, coming with all the same mannerisms, voice, appearance of one you loved so much? Would you fall for the deception or immediately quote Scripture, for, only in the Word is there power enough to overcome such a deception.

"I saw that the saints must get a thorough understanding of **present truth**, which they will be obliged to maintain from the Scriptures. They must understand the state of the dead; for the **spirits of devils will yet appear to them, professing to be beloved friends and relatives**, who will declare to them that the Sabbath has been changed, also other unscriptural doctrines. They will do all in their power to excite sympathy and will work miracles before them to confirm what they declare. The people of God must be prepared to withstand these spirits with the Bible truth that the dead know not anything, and that they who appear to them are the spirits of devils. **Our minds must not be taken up with things around us, but must be occupied with the present truth** and a preparation to give a reason of our hope with meekness and fear. We must seek wisdom from on high that we may stand in this day of error and delusion." {EW 87.2}

Why is it important to understand 'Present Truth' because, " **...for the spirits of devils will yet appear to them, professing to be beloved friends and relatives, who will declare to them that the Sabbath has been changed, also other unscriptural doctrines.**—EW 87 (1854). {LDE 156.3} emphasis mine Ω

The Greater Purpose Behind David's Numbering Israel: Part 2

Continued from Jan.-March 2014 Issue

Finding the Birthday of Christ

"The twenty-fifth of December is supposed to be the day of the birth of Jesus Christ, and its observance has become customary and popular. But yet *there is no certainty that we are keeping the veritable day of our Saviour's birth*. History gives us no certain assurance of this. **The Bible does not give us the precise time.** Had the Lord deemed this knowledge essential to our salvation, **He would have spoken through His prophets and apostles, that we might know all about the matter.** But the *silence of the Scriptures* upon this point evidences to us that it is hidden from us for the wisest purposes.

"In His wisdom the Lord concealed the place where He buried Moses. God buried him, and God resurrected him and took him to heaven. This secrecy was to prevent idolatry. He against whom they rebelled while he was in active service, whom they provoked almost beyond human endurance, was almost worshiped as God after his separation from them by death. **For the very same purpose He has concealed the precise day of Christ's birth,** that the day should not receive the honor that should be given to Christ as the Redeemer of the world—one to be received, to be trusted, to be relied on as He who could save to the uttermost all who come unto Him. The soul's adoration should be given to Jesus as the Son of the infinite God." *Review and Herald*, December 9, 1884, also found in *The Adventist Home*, p. 477

This section is to demonstrate that we are still duty bound to uphold the Scriptural principle to "prove all

We will see in this discourse, that the very day of the Saviour's birth has been recorded in the Scriptures

things, [and] hold fast to that which is good." (1 Thess 5: 21). We will see in this discourse, that the very day of the Saviour's birth has been recorded in the Scriptures, though veiled to Sister White's eyes. It also tells us that prophets are not infallible, and do have liberty in speaking by permission, while not under divine revelation. This discovery in no way diminish the divinely appointed prophetic ministry given to Sister White, no more than Paul's speaking by permission in 1 Cor. 7, or Elijah's running away

from Jezebel, or Abraham's faithlessness let him to consort with Hagar, or John The Baptist's doubting whether or not Y'shuah was the true Messiah, or Moses smiting the rock twice, etc. Prophets are not infallible, and are real human beings with their foibles. Leaving this aside, let's now delve into the truth of all things, and discover that the Bible does teach us when to honor the Birth of Messiah.

"5 ¶ There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. (6) And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. (7) And they had no child, because that Elisabeth was barren, and they both were now well stricken in years. (8) And it came to pass, that while he executed **the priest's office** before God in the order of his course [the course of Abijah] (9) According to the **custom** [tradition] of the priest's office, his lot was to burn incense when he went into the temple of the Lord. (10) And the whole multitude of the people were praying without at the time of incense. (11) And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. (12) And when Zacharias saw him, he was troubled, and fear fell upon him. (13) But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. (14) And thou shalt have joy and gladness; and many shall rejoice at his birth." See Luke 1: 5-14

Zacharias, you see, was a priest "of the course (order) of Abijah—meaning that his priestly ministration covered the time when anciently Abijah would serve, and that sequence (order) is adhered to with meticulous detail and rabbinic accuracy. In the case of Abijah and the other priestly orders, the time of their service occurred at a fixed time of year, and was intended to be perpetual. You will recall that when Israel returned from their Babylonian captivity, that the priestly offices were restored, and the order of Abijah (Neh. 12:4) continued its ministration in the same order as before the captivity.

We are told that Zacharias “executed the **priest’s office...** according to **the custom**” of Abijah’s ministration. This is similar to many churches of our day posting an Elder’s or Deaconess’ Roster, detailing which Elder or Deaconess will be serving on a particular Sabbath etc., and this pattern continues from month to month, throughout the year.

“(18) And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. (19) And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. (20) And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season... (23) And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house. (24) And after those days his wife Elisabeth conceived, and hid herself five months, saying, (25) Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.” Luke 1: 18-20, 23-25

Five Time Indications, or Time Signatures

In presenting the truth of Messiah’s birth, the Bible presents five specific time signatures, which when rightly arranged and dissected, give us a reference (starting) point on which to anchor the chronicling of our Savior’s birth.

The First Time Signature:

- **“And after those days his wife Elisabeth conceived, and hid herself five months, saying** Thus hath the Lord dealt with me in the days wherein he looked on *me*, to *take away my reproach among men.*” (Luke 1:24). Elisabeth because of shame, due to her advanced age and barrenness, was afraid to show to the world that she is pregnant, and thus hid herself for five long months, which leaves four months to the delivery of her son—John, a full-term 9-month old baby.

The Second Time Signature:

- **A month later—the 6th month** of her pregnancy, the Bible records another appearance of the angel Gabriel into this unfolding story: “In the

sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee, to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin’s name was Mary” (Luke 1:26-27).

- It must be noted that this “sixth month” is NOT the sixth calendar month of the year, but the sixth month of Elizabeth’s pregnancy. This is **the second time indication** occurring in the sixth month of Mary’s cousin, Elizabeth’s pregnancy. This time it happened in a home instead of the Temple, and to a young woman betrothed and awaiting marriage instead of to an elderly priest. The irony of it all is that John was born to a mother who was well beyond her childbearing years, and Christ the Messiah was born to a mother whose virginity had not been breached! They were both “miraculous” births!

The Third Time Signature:

- In this revelation, the angel announced to Mary her pregnancy commencing in the **sixth month of Elizabeth’s**. “And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the **sixth month** with her, who was called barren.” (Luke 1:36).
- This is the third time indication supporting the fact that Gabriel is here making reference to **the lapse of time since Elizabeth’s pregnancy**, rather than to a specified calendar month, thus he declared, “this is the **sixth month** with her, who was called barren.” In other words, “this is the **sixth month** of Elizabeth’s pregnancy.”

The Fourth Time Signature:

- This time indication is after a further **three months**. “And Mary abode with her (Elizabeth) about **three months**, and returned to her own house.” (Luke 1:56).
- Mary’s visit to Elizabeth was to see for herself, and in all actuality stayed on with her for the **remaining three months** till the full term of Elizabeth’s pregnancy, before returning to prepare for her own delivery. This is proof that the fully developed human embryo, takes **nine months** of gestation, before birth, and almost every mother (except those with “premies” can attest to this fact.)

The Fifth Time Signature:

- The final time indication is after a further **three months**. “And Mary abode with her (Elizabeth) about **three months**, and returned to her own house.” (Luke 1:56).
- While not explicitly spoken here, this reference gives implicit assurance that the babies of this event are nine-month, full-term, well babies. They were not to be born premature, but to run the normal course of 9 months in the womb!

The Biblical or Sacred Year Begins with Passover:

- “(2) This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this [first] month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: (4) This day came ye out **in the month Abib**. (5) And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with

milk and honey, that thou shalt keep this service **in this month**. (6) Seven days thou shalt eat unleavened bread, and in the seventh day *shall be* a feast to the LORD.” Ex. 23: 2-6

The civil or agricultural New Year began in the seventh month, the month of Tishre (our September/October), seven months from Nissan. As you may recall, it was on the 14th day of Abib (Nissan) that the Feast of Passover was celebrated, and that tradition is carried through to our day wherever Passover is recognized and observed. Given that Abjah falls under the priestly, Levitical order, it is evident from the Scriptures that the priests began their roster with this month of Abib (Aviv, or Nissan)—the first month of the **sacred** year. Thus, Abijah’s roster had him scheduled to serve in the temple in the second half of the fourth month—Tammuz (not the Gregorian’s April)!

Biblical Timeline From John The Baptist's To Yahshua's Birth

- Tabulating the chronology from Zechariah’s priestly duty, and correlating the Jewish calendar with our Gregorian, then to also realize that the normal gestation period for a human baby in the womb is 9-

Name of Month	Month Number	Gregorian Equivalent	Biblical Event	Timeline to Birth of John The Baptist	Timeline to Birth of The Messiah	Time from John's conception to Messiah's birth	Biblical Reference	Main Events in Life of Messiah
Abib (Nissan)	1	March-April	Ex. 12:2; 13:3-4; 23:15; 34:18, Ester 3:7					Passover
Tammuz	4	June-July	Zacharias has Visitation from Angel Gabriel: Zechariah on Priestly duty (Luke 1:5) Angel appears (Luke 1:8-11)					Zacharias served as priest in the temple and became dumb.
Av	5	July-August	After Priestly duty, Zechariah returns home (Luke 1:23) Elizabeth conceives (pregnant) (Luke 1:24) with John	1		1		
Tevet	10	December-January	Mary's Visitation by Gabriel and subsequent conception. Mary is pregnant with Yahshua (Jesus) (Luke 1:26); Esther 2:16	6		6		
Shevat	11	January-February		7	1	7		
Adar	12	February-March	Esther 3:7; 8:12; 9:1	8	2	8		
Nissan	1	March-April	Birth of John The Baptizer Luke 1:56,57	9	3	9	Dan. 9:26,27	Crucifixion—death of Messiah
Iyar	2	April-May			4	10		
Sivan	3	May-June			5	11		
Tammuz	4	June-July			6	12		
Av	5	July-August			7	13		
Elul	6	August-September			8	14		
Tishrei	7	September-October	Birth of Messiah (Luke 2:4-7)		9	15	Luke 3:23	Birth/Baptism on Feast Of Tabernacles

The 7th Month—The Month of Tishre

- It is clear that the birth of Y'shua occurred in the Autumn(Fall) season of the year, some time in the months of September and October in our Gregorian calendar—the month of Tishrei. That it should fall in the month of Tishrei the seventh-month of the Biblical calendar is even more significant.
- The month Tishre, being the seventh month of the Hebrew calendar is a very special month in Hebrew religious tradition. This is the only month that begins with one of the seven feasts of Yahweh (Lev 23:24), the Feast of Trumpets, and nine days after this new moon sighting (considered as ten days of holy awe) the most holy day in the whole calendar year is observed, called *Yom Kippur* (The Day of Atonement).
- Four days later, begins the final of the seven Feasts, the Feast of Tabernacles—the time of our great joy. This is the most joyous of all the feasts with a distinct command attached to it to *rejoice*. It begins on the fifteenth day and lasts eight days. **The Feast of Tabernacles marks the final ingathering of the harvest.** And so the whole seventh month has a special significance, not unlike the significance of the seventh day (Sabbath) or the seven weeks from the Passover to Pentecost.

The Word Tabernacled

- The word “tabernacle” has a powerful significance in the Gospels, for it shows that Christ came to our world and tabernacled with men. “And the Word was made flesh, and **dwelt** among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” John 1: 14
- Here John declares that the “Word,” referring to Y'shua, became flesh (born as a human being) and pitched his dwellings among us. In speaking of the incarnation (God became man), the name He is called is “Immanuel”—YHWH (God) with us!
- “And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and

truth.” NASB

- In Young's Literal Translation, here is the passage again: “And the Word became flesh, and did tabernacle among us, and we beheld his glory, glory as of an only begotten of a father, full of grace and truth.” John 1: 14, YLT. Hence, the Greek word for “dwelt” or “dwelling” as in the KJV and NIV, means to “tabernacle,” showing that Christ “tabernacled” in our midst. Thus, “the WORD became flesh and (dwelt) TABERNACLED among us,” (John 1:14) on the festival known as TABERNACLES! What a powerful arrangement of circumstances! Only the Divine Time Keeper could establish this marvelous appointed time.
- Speaking of the our bodies in contrast to the Glory to come, Paul declared: “For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.” 2 Cor. 5:1
- We see then, that our bodies are called “tabernacles,” dwelling places—buildings of God—a house. When Christ came, he too had a house, a tent, if you will, an earthly body in which he “tabernacle” for a whole lifetime among men.

The 2300 Days Reveal His Birth:

- The most compelling information though, comes from the internal evidence in the Scriptures themselves, for the Messiah was only six months younger than His forerunner John-the-Baptist. From our understanding of the 2300-day (year) prophecy in Dan. 8 – 9, we are told that the Messiah should be “cut off in the midst of the week” of years. This being true, and the known fact that He died at Passover when He was but 33 ½ years old, gives us clear count to his birth. This is purely an exercise in using Biblical Calendar, and in no wise engages in a discussion of the actual year, we are simply plotting points to find a birthday on the Hebrew calendar.
- Here's how: Counting backwards from Passover, which occurs on the 14th day of the first month--Abib, going six month's backwards,

takes us to the 14th day of the 7th month—our October! So then, we should look for his birth during the fest of Tabernacles which opens on the 15th day of the 7th month, just as we find His death during the week of the feast of Unleavened bread—Passover. ▶

- Below I have generated an Excel Spread sheet, illustrating this truth. I will count backward from the time of Passover when Christ died, being 33 ½ years of age, to plot the points of his birth date, only 6 months earlier.

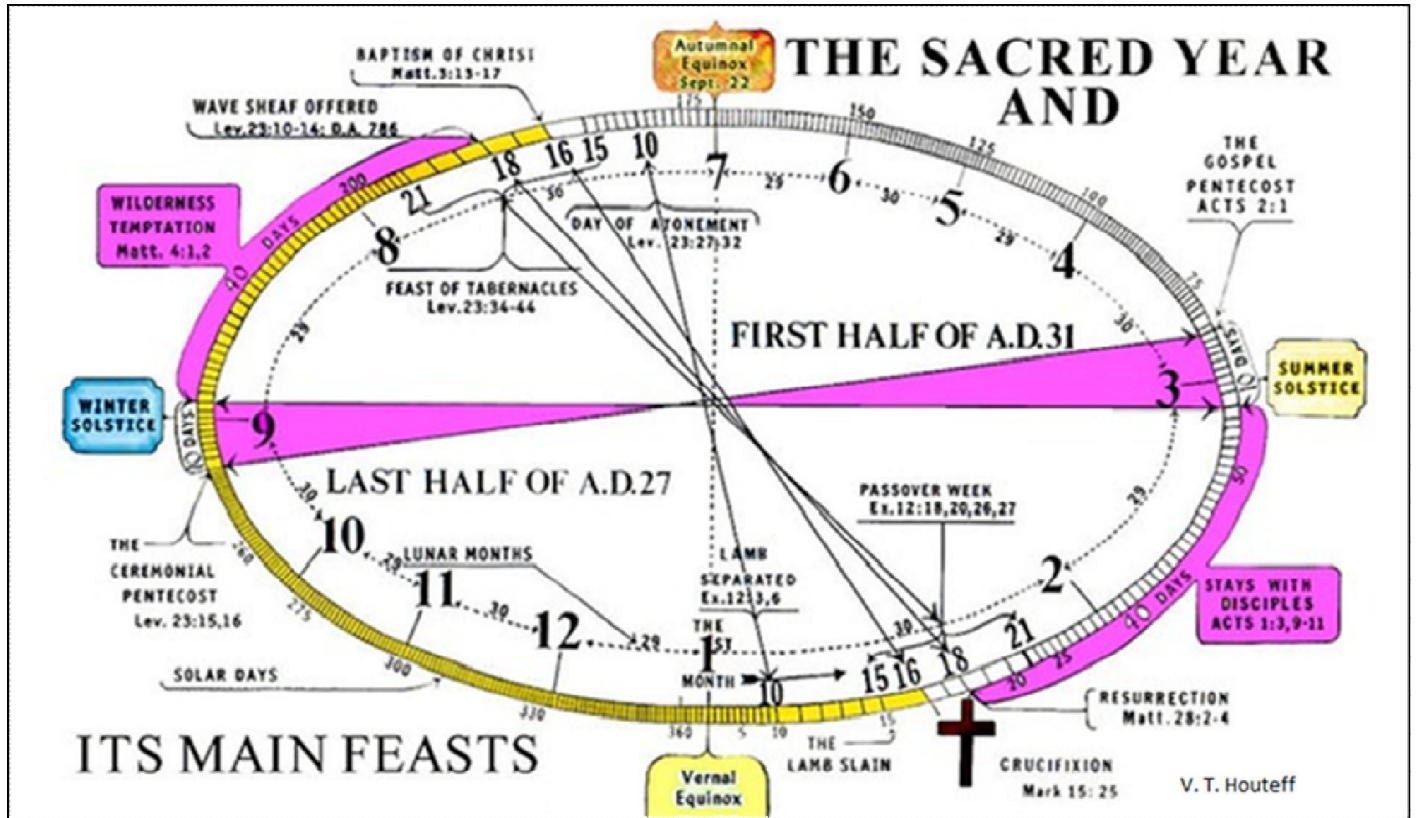
1st Month							12th Month							11th Month						
Sun	Mon	Tue	Wed	Thur	Fri	Sab	Sun	Mon	Tue	Wed	Thur	Fri	Sab	Sun	Mon	Tue	Wed	Thur	Fri	Sab
				1	2	3			1	2	3	4	5	1	2	3	4	5	6	7
4	5	6	7	8	9	10	6	7	8	9	10	11	12	8	9	10	11	12	13	14
11	12	13	14	15	16	17	13	14	15	16	17	18	19	15	16	17	18	19	20	21
18	19	20	21	22	23	24	20	21	22	23	24	25	26	22	23	24	25	26	27	28
25	26	27	28	29	30		27	28	29	30				29	30					
10th Month							9th Month							8th Month						
Sun	Mon	Tue	Wed	Thur	Fri	Sab	Sun	Mon	Tue	Wed	Thur	Fri	Sab	Sun	Mon	Tue	Wed	Thur	Fri	Sab
					1	2				1	2	3	4		1	2	3	4	5	6
3	4	5	6	7	8	9	5	6	7	8	9	10	11	7	8	9	10	11	12	13
10	11	12	13	14	15	16	12	13	14	15	16	17	18	14	15	16	17	18	19	20
17	18	19	20	21	22	23	19	20	21	22	23	24	25	21	22	23	24	25	26	27
24	25	26	27	28	29	30	26	27	28	29	30			28	29	30				
7th Month																				
Sun	Mon	Tue	Wed	Thur	Fri	Sab														
			1	2	3	4														
5	7	7	8	9	10	11														
12	14	14	15	16	17	18														
19	21	21	22	23	24	25														
26	28	28	29	30																

To certify the birth-date of Christ it is a simple count, backwards or forwards from the 16th day of the 1st month, and inclusive of the 16th day, will take us to the 15th day of the 12th month, allowing 30 days to a month, and in this succession, it will home us in on the 15th day of the 7th month! The opening day of the Feast of Tabernacles—the birthday of our Messiah. This 8-day festival opens and closes with an holy day, reflecting the Saviour’s birth and subsequent circumcision 8 days later.

So now my friends, you may with a clear conscience go tell it on the mountains, over the hills and everywhere that Jesus Christ (Y’shuah Hamasiach) was born on the 15th day of the seventh Hebrew month—Tishri, and that that date was pre-ordained to be commemorated forever. Let them know that the true effulgence of Tabernacles means

“God With Us”—Immanuel, and so worship the King of Israel in His appointed season, rather pandering to the king of Babylon on Tammuz’s birthday.

Christ is today seeking true worshippers—those who hunger and thirst after righteousness, who will worship Him in spirit and in truth. Will you today answer to His call? Let’s us agree with Him and with the sages of old, and start a new tradition, lead the world to turn their attention from the Christmas myth to the truth of Tabernacles. We have done this with our proclamation of the true Sabbath being on the 7th day of the week, now we are called to educate ourselves and them on the truth of the seventh-month, the truth of Christ’s birth at Tabernacles. May you be resolute in this one thing, and no longer lie to our children and the world that a mythical devil dressed in a red suit brought goodies for them while they slept through the night, but instead like the “wise men” give him your true worship.



The truth of the Saviour’s birth was first brought to light by one not known for theological scholarship, but who had a relationship with the God of Creation, and left the above chart on record for our review. There are many more things he has left on record, and it behooves “the wise men”—wise virgins of today—to avail themselves adequately of the extra oil which his writings portend.

“And if it seem evil unto you to serve YHWH, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve YHWH.” Josh. 24:15 Ω

Garrick Augustus, October 20, 2013

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The Truth Of The “Last Mile Truth”—A Call For Unity In Humility

Ben Ammi.,HB,DD

The Christian pathway has been likened to a race. Solomon declares; “The **race** is not to the swift...” Ecclesiastes 9:11. Paul in his letter to the Corinthians says: Know ye not that they which run in a **race** run all, but one receiveth the prize? So run, that ye may obtain”. 1 Corinthians (:24. And Christ, looking down the Ages to the final dash in this race warns: “And ye shall be hated of all men for my names sake: but he that **endureth** to the end shall be saved”. Matthew 10:22

This analogy of the Christian journey as a race that needs endurance should have special meaning to all Believers in the Elijah Message especially as we observe the events in the world, alerting us that we are close to the coming of the Kingdom. No doubt as we come closer to the Great and Dreadful Day (Mal 4:5), the enemy of souls is redoubling his efforts to “wear of the Saints” (Daniel 7:25) to the extent that it can make feel like giving up just as we approach the finish line.

THE “LAST MILE” TRUTH

This brings us to a very important question: what will it take to give us that extra push that added strength that we may all need for the last leg— the last mile— of the race? Inspiration outlines the *signs* of the coming of the Kingdom, and among them we are told: “Obviously one part of the Gentile nations shall come against that part that is in the Holy Land and chase them out to make room for God’s people.” (2 T.G. 44:51). And those who studied the Elijah Message understand this to be during the 42 month period of Revelation 11.

But simply having a knowledge of this event, this *sign*, will *not* in and of itself equip us with the strength we need for this time. Many in the past have erroneously taught that this **event** is the “last mile” Truth, but in closely reading what Inspiration says **in the same Paragraph** it will be seen that it is faith in the *real, personal and ever-living* Christ, especially for that “last mile”, that will strengthen the Saints to “endure to the end”. We read: “**Then** will the **Lord’s Feet stand on Mount Olives** and the Mount shall cleave in the midst thereof and make

therein a great valley. Thus shall the Lord open the way for His people to flee to the “valley” where the Lords Feet **stand**, and all the Saints with them. (Zech. 14:T.G. 44:51.Immediately after making the above statement Inspiration declares: “**This Truth** you see, **supercedes all truths**, for without it your other truths will not profit you, will not take you into the Kingdom. It is the **last mile** of all the miles of your faith through life that takes us Home... The mile ahead is indeed the last mile that will take us Home”. (Ibid., Page 51) What, then, is the ‘last mile’ Truth?...**Faith** in seeing’ ...the Lord’s Feet stand[jing] on Mount Olives...**This Truth** supercedes all Truths”. Ibid

THE MESSAGE OF THE HOUR

If the “last mile” supercedes **all truths**, then it must then become the Present Truth—the Message of the Hour. And so says Inspiration: “But when our High Priest **shall begin the atonement for the living, there must be a message of present truth—**sounding the of the trumpet—**urging everyone to lay hold on the Lamb of God** (Christ) by which only, can he in figure, come to the sanctuary, confess his sin and secure his life”. 2 S.R. 164

The “last mile” Truth therefore calls the attention of God’s People to Christ whose Feet will be visibly seen by all **His Saints**. And the fact that the Word says that His **Feet** shall stand on Mount Olives, brings our attention to His **eternal** humanity (D.A. 25)—the truth of His Incarnation—the truth which indeed supercedes all other truths. See 5 BC 1126

REDIRECTION OF FACTS NEEDED

This in no way downplays the importance of understanding the Prophecy of the 42 months and the need to prepare for that period. Indeed, the signs foretell that we are very close to this period. But the time has come for us to redirect our focus, and study this soon-coming event **in the light of the Truth that supercedes all other Truths**.

Speaking of Christ and the Incarnation E.G. White says: “**This Truth** infinitely mysterious in itself, **explains** other mysterious and otherwise unexplainable Truths...” 5 BC 1126

When Inspiration emphasizes through one writer that “**This Truth**...explains...other Truths” (5 BC 1126), and through another: “**This Truth** supercedes all Truth” (2 T.G. 44:51), it should make all begin to realize the importance of the matter.

ON FOOT, IN SEARCH OF A DONKEY

Zechariah 14 directs our attention to the **Feet** of Jesus on **Mount Olives**, Again, why His Feet? The Incarnation of Christ demonstrated the general act of humility when Jesus left the “Throne of heaven and came down to this Earth which is only His “**Foot-stool**” (Isaiah 66:1). The **Feet** of Jesus, on the Mount of Olives, therefore, bears witness to the fact that all need to be *humble* (‘down-to-earth’) especially at this time. And what will be the *result* of this humility? The result can be seen by the following two examples from Scripture: (1) When Mary **anointed the Feet** of Jesus six days before Passover, “*the next day*” Jesus, sent *two* of His disciples *on foot* with authority to search out a lowly donkey to be brought **at the Mount Olives** (where He was standing on His **Feet**), and it was on this donkey Jesus was enthroned. The donkey is obviously symbolical of His *earthly* Throne. The eyes of the people were opened, and they were all then ready to crown Him King as He rode into Jerusalem. See John 12:1,3,12,13: Matthew 21:1-10

Luke says: “And when He was come nigh, even now **at the descent of the Mount of Olives**, the whole multitude **of the disciples** began to rejoice and praise God with a loud voice for all the mighty works that they had seen; saying, **Blessed be the King** that cometh in the name of the Lord: peace in Heaven, and glory in the highest” (Luke 19:37-38). And for hailing **HIM** as King “...**some of the Pharisees from among the multitude** said unto Him, Master rebuke thy disciples. And He answered and said unto them, I tell you that, if these hold their peace, the *stones* would immediately cry out”. Luke 19:39-40. (2) As soon as the Ordinance of **Humility—Foot-washing**—was instituted (ending His 42-month Ministry, See John 13:5-17), the next day, even Pilate and the Roman soldiers were forced to

proclaim Him **King**. **Pilate** asked Him: “Art thou **the King** of the Jews?...Jesus answered, *Thou sayest that I am...*” (John 18:33,37). Then Pilate later said to the Jews: “Will ye therefore that I release unto you **the King** of the Jews?” Verse 39. And the **Roman Soldiers** proclaimed: “Hail, **King** of the Jews!” (John 19:3) Note: Not a King but the King—the one and ONLY King.

NO TYPE NO TRUTH

There is a definite lesson in these accounts for us all today. See 1 Corinthians 10:11. It will take nothing less than *humility* on the part of all to accept the Message of the Hour and thus see Jesus **alone** as **King**. Indeed, unless all come to the lowly Feet of Jesus **now**, the 42 months of Prophecy will profit nothing when the trouble begins. The needful preparation should now be made by *humbly* studying the Message, thus arming ourselves with the Truth, and **soon** our eyes will be opened to truly hail Jesus as **King at the close** of **our** ministry of the last 3 ½ years (42 months) which ushers in the Return of Christ, and the establishment of His Infant Kingdom of Glory. Read Zechariah Chapter 14.

But as in Christ’s time, we should expect to find “Pharisees” today **even appealing to Christ** to “rebuke” the Messengers, and silence the very Message that is **heralding** Him alone as King. We must carefully note also that in *preparation* for the beginning of Christ’s ministry of 42 months: “A **herald** [John the Baptist] had been sent from God to proclaim the coming of Christ, and to call the attention of the Jewish Nation and the world to His mission, **that men might prepare for His reception**”. D.A. Page., Page 508. So will it be as we prepare for the 42 months. This time **heralds** are here. But we must also note that: “Because of their selfishness and **earthliness**, *even the disciples of Jesus* could not comprehend the spiritual glory which He sought to reveal unto them. **It was not until after Christ’s Ascension to His Father**, and the outpouring of the Holy Spirit upon the believers, that the disciples fully appreciated the Saviors Character and mission...How **dimly** had they comprehended the prophetic Scriptures! How **slowly** had they

It will take nothing less than *humility* on the part of all to accept the Messenger of the Hour, and thus see Jesus *alone* as King.

been taking in **the great Truths which testified of Christ!** Looking upon Him in His *humiliation*, as He walked among men, they had not understood the **mystery of His Incarnation, the dual character of His Nature.** Their eyes were holden, so that they did not fully recognize *divinity* in *humanity*. But after they were illuminated by the Holy Spirit, how they longed to see Him again, and to place themselves at His Feet!" D.A., Page 508

Lifting up any other than Christ, in any guise whatever, especially at this time, will never draw any to Christ, but will certainly divide and scatter.

Understanding the mystery of the incarnation, then prepares us spiritually to flee **in humility** to the **Feet** of Jesus.

Understanding the mystery of the Incarnation also prepares us to *literally* flee to the Lord's **Feet** when he comes again. Says inspiration: "Thus shall the Lord open the way for His people there to the "valley " where the Lord's **Feet** stand, and all the saints with them (Zech. 14:4,5) ". 2T.G. 44:51. **Where there is no type there is no Truth.** See 2SR, page 10.

A BURDEN FOR A REVIVAL

There is an underlying burden in this Article to see a mighty revival wrought among us with *Christ* as the central theme of **ALL** our teachings and practice; for it is only when we declare ourselves "OPENLY for **Christ**" (5T page 81) will he grant us the Power to witness with the success that we so desire. In this "last mile", God's People will be plagued with great perplexity and confusion, and it will take **keen** spiritual discernment and earnest prayer to see through the spiritual fog. Now is the time, as never before, when we must watch our every step and ask earnestly for God's leading in our lives. More and more it is being brought to our attention that it will take more than human effort to carry us through this "last mile".

Only those who are clothed with the true righteousness of **Christ** will make it. What is this righteousness of Christ? Simply this: "Such is the **right-**

eousness of Christ that we are urged to know. Concretely speaking, knowing the righteousness of Christ is knowing whole-heartedly that in the latter days **He is to take the Scepter, that He is to reign...**According to Scripture, this is our righteousness of Christ *if we know it*". 2 T.G. 20:21

TRUE UNITY BRINGS ECONOMIC AND SPIRITUAL PROSPERITY

When we are armed with this righteousness, this "last mile" Truth, we will be better able to discern the signs of the times, and put the puzzle of the "Mystery of God" (the Gospel) into Its proper End-Time perspective. Failing to have this kind of righteousness, will leave us drifting out to sea without chart and compass, continuously fighting among ourselves, and causing us **to waste time**—the master plan of the Enemy. Christ Himself says: "And I, if **I be lifted** up from the earth **will draw** all men unto Me". John 12:32

This is the secret of TRUE UNITY—the unity that is so much needed among the professed Believers in the Elijah Message at this time.

The question that should therefore come home clearly, then, to all is: Are we lifting up Christ, or are we lifting up **men**? For lifting up any other than Christ, in **any guise** whatever, *especially at this time*, will never draw *any* to Christ but will certainly divide and scatter. The history of every religious Movement can witness to this fact. So we are the ones who are holding back the blessing of the abundant **means** that will be furnished for the Work which we have been given for our Laodicean Brethren, and finally seeing the glorious Feet of Christ: **for even on this side of the Kingdom**, "The glory of Lebanon shall come unto thee, the pine tree, and the box together, to beautify the place of My Sanctuary; and I will make **the place of my Feet** glorious". Isaiah 60:13. Here again we see that it is in the faith of beholding the glorious **Feet** of Jesus, lie our **economic** as well as our spiritual prosperity during the "final movements [which] will be rapid ones" (9T page 11), and which have *stealthily* crept upon us!

STONES CRYING OUT..."NEVER MAN SPAKE LIKE THIS"

Heralds of the King Ministries, like "stones' crying

out, is giving the call to all to “[fall] in line” (L.S. 425) at the **Feet** of Jesus. As a lonely Voice in the wilderness, the call is being made for all to say even now: “Blessed is the King that comes [on Mount Olives] in the name of the Lord” (Luke 19:38). None should be over concerned or be beguiled over the size of the Movement. “No, not even the appearance of what [the] message is doing or not doing, **or whether it is prospering or disintegrating**, can be taken as evidence that God is in it. **Neither can number of adherents**, for such have never signified a right cause at any time, not even in the day Christ Himself preached the Gospel of the Kingdom. The Message...is the only thing to go by”. G.C.S.,Page 8

It is the Message that brings *conviction*, laying the glory of **man** in the dust, for it brings one into the very presence of Christ—right at His Feet. Inspiration declares: “The Priests and Rulers, **on first coming into the presence of Christ**, had felt the **same conviction**. Their hearts were deeply moved and the thought was forced upon them, “**Never man spake like this Man**”, **But they stifled the conviction** of the Holy Spirit. Now enraged...they cried, “Are ye also deceived? Have any of the Rulers or **of the Pharisees** believed on Him?...Those to whom the Message of Truth is spoken **seldom** ask, “Is it true?” but “by whom is it advocated?”

“**Multitudes estimate It by the numbers who accept It**; and the question is still asked, “Have any of the learned men or religious leaders believed? Men are no more favorable to *real godliness* now than in the days of Christ,...and it is not an argument against the Truth, that the **large numbers are not ready to accept It**, or that It is not received by the world’s great men, or even by the religious leaders”, D.A. 459. It was Christ Himself Who said that the Kingdom of God *in every phase* will have a small and humble beginning: (1) “The Kingdom of Heaven is like to a grain of **mustard seed**...which indeed is **the least** of all seeds: but **when it is grown**, it is the greatest among the herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof”. Matthew 13:20-21, See also Dan. 2:35.

(2) Again, “Whereunto shall I liken the Kingdom of God? It is like **leaven**, which a woman too and **hid in three measures of meal**, till the whole was leav-

ened”. Luke 13:20-21

This “leaven” in the “**three** measures of meal” may well be likened to the Truth that is now leavening the Camps of the three “pastures” (“Carmel”, “Bashan”, and “Gilead”) which are professedly feeding the flock. As God’s Word never fails it should be our earnest faith and steadfast hope that eventually all three (the “whole”) will be leavened with the Message of the hour, bringing joy and gladness to the heart of all who see the truth of It. “For who hath despised the day of **small things**? For **they shall rejoice** and **shall see the plummet** in the hand of Zerubbabel with those seven; they are the eyes of the Lord, which run to and fro through the whole earth”, (Zech. 4:9)

In the last mile of this race we are running, it is also well worth reconsidering the full End-Time implication of Christ’s solemn words: “So **the last shall be first**, and the first last: for many be called but **few** chosen”. Matthew 20:16

ON YOUR MARK, GET SET...

So the call is being made for all to “get on their marks” for the “last mile””: “**Arise**” O Brethren, “...**shine**; for thy light is come and the **glory of the Lord** [not man] is risen upon thee. For behold, the darkness cover the earth, and gross darkness the people...**Lift up thine eyes** round about, and see: all they gather themselves together...”. Isaiah 60:1,2,4. “**Awake, awake**; put on **thy strength**, O Zion; put on thy beautiful garments [Christ’s righteousness]...Shake thyself from the dust; **arise** and sit down [on thy throne] loose they self from the [**man-wrought**] bands off thy neck, O captive daughter of Zion”. Then it is, “...My people shall know My Name: therefore **they shall know in that day that I am He** that doth speak: behold, it is I”. Isaiah 52:1,2,6. See 8 Tract 73. Do you now see what is your “strength” for the dash to the finish line? are you *ready* for what is just ahead of us? Have you found the “donkey” (throne)? Have you given Jesus His rightful place on it for this “last mile” as we head for Jerusalem?

Do you truly *know* what is His righteousness? We pray that all will know this “concretely”, and “wholeheartedly”. (2T.G. 20:21) **Ω**

Continued from Page 1

UNITY AMONG CATHOLICS AND PROTESTANTS

unite us all. *“Let us move forward,”* Pope Francis entreats the Pentecostals,

“...We are brothers; let us give each other that spiritual embrace and allow the Lord to complete the work he has begun. Because this is a miracle: the miracle of unity has begun.”

Remembering Joseph’s reunion with his brothers in Egypt, Pope Francis says that we—like Joseph—cry tears of love. Through Palmer, the Pope sent greetings *“both joyful and full of longing”*: **joyful**, because we know that the Lord is working all over the world; yet **full of longing**, because Christians are still *“separated because of sin, our sins.”*

Pope Francis expresses his longing for the day when *“this separation would end and there would be communion.”*

“Let’s allow our longing to increase,” he says, *“so that it propels us to find each other, embrace each other and to praise Jesus Christ as the only Lord of history.”* *Ibid*

After Palmer shared the video Kenneth Copeland could not do enough praising of the Pontiff asking the audience to join him in praying for Pope Francis and in accepting the call to unity.

Please if you want to watch the entire video go to www.youtube.com and search for “Pope Francis Sends Video Message to Copeland”.

As Seventh-day Adventists we can rejoice in how the Lord has led. We were forewarned that one day Protestantism would surrender to unity and would clasp her hand with Romanism. *“...This union will not, however, be effected by a change in Catholicism; for Rome never changes. She claims infallibility. It is Protestantism that will change.* The adoption of liberal ideas on its part will bring it where it can clasp the hand of Catholicism. ‘The Bible, the Bible, is the foundation of our faith,’ was the cry of Protestants in Luther’s time, while the Catholics cried, ‘The Fathers, custom, tradition.’...” {RH June 1, 1886.}



“The professed Protestant world will form a confederacy with the man of sin, and the church and the world will be in corrupt harmony.”--7BC 975 (1891). {LDE 130.3}

“Romanism in the Old World, and apostate Protestantism in the New, will pursue a similar course toward those who honor all the divine precepts.”--{GC 616 (1911)}

“I saw that the two-horned beast had a dragon’s mouth, and that his power was in his head, and that the decree would go out of his mouth. Then I saw the Mother of Harlots; that the mother was not the daughters, but separate and distinct from them. **She has had her day, and it is past, and her daughters, the Protestant sects, were the next to come on the stage and act out the same mind that the mother had when she persecuted the saints.** I saw that as the mother has been declining in power, the daughters had been growing, **and soon they will exercise the power once exercised by the mother.**” {SpM 1.4}

“Then the Catholics bid the Protestants to go forward, and issue a decree that all who will not observe the first day of the week, instead of the seventh day, shall be slain. **And the Catholics, whose numbers are large, will stand by the Protestants.** The Catholics will give their power to the image of the beast. **And the Protestants will work as their mother worked before them to destroy the saints...**” {SpM 2.1}

Praise the Lord that *“...before their decree bring or bear fruit, the saints will be delivered by the Voice of God”.* {ibid}

“When the four angels let go [Sunday Law], **Christ will set up His kingdom.**” {SpM 3.1}

Psalms 27:5 **For in the time of trouble he shall hide me in his pavilion:** in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

“...**The saints are preserved in the earth** in the midst of these dreadful commotions, **as Noah was preserved in the ark at the time of the flood.**” {1SP 85} Ω

Christian Unity

A.T. Jones

In the Scriptures the Reformers found the divine Principle and Christian Truth of *Christian Unity*. **Matthias** said: "The Body of the Omnipotence and altogether indivisible Jesus Christ, the Community of Saints, **is not divided, neither indeed can be divided**...It is *Jesus Christ* Himself, Who, with the Father and the Holy Spirit, ever dwells in His Church, and in each significant *portion* of it, *holding together, vitalizing, sustaining, the whole and in all parts*.

"Bound together with each *other in the Unity of the Life of Jesus*, many shall COME TOGETHER and be **held in union** by the chords of glowing LOVE."

Huss said: "**Christ alone** is the all sufficient Head of the Church. **The Church needs no other**. And *therein* consists Its Unity. **ALL TRUE UNITY must have Its Foundation in Christ.**"

When this *fundamental* Christian Truth was announced, to the Churchmen [the Papacy] It was all new and strange and **hateful**. And when It was proclaimed abroad to all the people *in their own Tongue*, It was all the more so.

How utterly foreign it was to all the realm of their horizon may be seen in some measure on the following standard definition of the "Mark of Unity: of the Roman Church;--

"1. Unity of DOCTRINE and Faith, which consists in the common accord of all the Faithful in admitting and believing all that the teaching Church proposes to them as revealed or confirmation by Jesus Christ.

"2. Unity of GOVERNMENT, which produces unity of *communion* and which consists in the submission of all the Faithful to their respective Bishops and in particular the **Roman Pontiff**, Supreme Head of the Church. To break this Unity of faith, **by rejecting even only one point of DOCTRINE**, constitutes heresy; to break the Unity of **GOVERNMENT**, by rejecting the Authority of the legitimate Heads, produces schism"-- Christian Apologetics, Section 313

Christian Unity, the only *true* Unity that can ever

be, is *toto caelo* different from that. It is far higher than that as the Heaven is higher than the Earth. And it is as far truer than that as the precision of the Spirit of Truth is beyond the wanderings of the carnal mind.

Christian Unity is *far more than* is any Unity upon DOCTRINE, among Christian; and is far above that.

Christian Unity is *far more than* is any Unity upon a PLATFORM of Belief, of Doctrine or of Principles; and is far above that.

Christian Unity is *far more than* any Unity of BELIEF, of Christians and is far above that.

Christian Unity is *far more than* is any Unity if SUBMISSION to Church Government; and is far above that.

Christian Unity is *far more than* is any UNION OF CHRISTIANS, or among Christians; and is far higher than that.

Christian Unity is *far more than* is any Unity of PURPOSE, of Christians; and is far higher than that.

Christian Unity is *far more than* is any Unity of EFFORT of Christians in promoting a Cause; and is far higher than that.

Christian Unity is *far more than* is any Unity of ASSOCIATION of Christians; and is far higher than that.

Christian Unity is *far more than* is any Unity even of BROTHERHOOD, among Christians; and is far higher than that.

Christian Unity is *far more than* is Unity or all Unity of Association' or of Brotherhood, or of Denomination, or of Federation, even of *all the Christians that are in the World*, for any purpose, or upon any platform, or in any cause, or in submission to any Church Government.

Christian Unity is nothing less, and nothing else, than, the Divine Unity Itself: "the Unity of *the Spirit*". Note that It is not Unity *from* the Spirit, That is, It is *not* a Unity of People, derived *from* the Spirit. Nor

yet is It, *primarily*, a Unity that is *caused among People* by their possessing the spirit. **“It is the Unity of the Spirit” Himself.**

Christian Unity, then, is only the Divine Unity, then, as that Unity is *in Divinity*, and *of the Divinity Himself*.

See this in the Scriptures of Truth, where the Reformers found It; for THERE It is plainly and repeatedly stated First, in the Saviours Promise of the Comforter: “I will pray the Father, and He shall give you another Comfortor, that He may abide with you forever...I will not leave you comfortless: *I will come to you...At that Day ye shall know that I am in My Father, and ye in Me, and I in you*”. John 14:16, 18,20.

There is Christian Unity. *There* is “the Unity of the Spirit”. It is the Unity of the Individual Christian *with*, and *in* the Father and the Son: this Unity accomplished by the mighty Grace of “the Comforter, which is the Holy Ghost”...

When God would put an end to the enmities, and spites, and separations, between Circumcision and Uncircumcision, and would “make but ONE”, He did it by “reconciling both unto God in ONE BODY by the Cross, so that, **“through CHRIST**, we both have access by ONE SPIRIT unto the Father”...

That alone is Christian Unity. And all so-called Unity of ‘Church Governments’ of Organization, Association, Federation, Confederation, **accomplished even by Christians**, is only of HUMAN CONTRIVANCE, is only a hollow sham, it **is sheer counterfeit**, and never Christian Unity at all...

“Christ is all and *in* all”. “The one God and Father of all is above all and through all and in you all”; with the Son also Himself subject” into the Father, “That God may be all in all”. 1 Corinthians 15:28

THIS is Christian Unity; and nothing else is...

Jesus prayed for this divine Unity of Believers, in order that another great and glorious thing might follow: that is,-- **“That the World** may know that Thou hast sent Me”.

And when this the *true* Christian Unity is *found* and **manifested** that grand and glorious thing does follow, and *ever* will follow...

The time *has come* when Christian Unity as It is in

Truth—“the Unity of the Spirit”—will be known and manifested. For now is the time when “the mystery of God should be finished”. Rev.10:7. This Mystery is “*God* manifest” in the flesh, “Christ in you the Hope of Glory”, through the Divine Spirit. And thus is the divine Spirit making manifest the divine UNITY *in Christians*, and *thus*, true Christian Unity.

And the Culmination of this true Christian Unity is the “Glorious Church” which the divine Lord “will present to Himself” without “spot or wrinkle or nay such thing, but holy and without blemish” at his “Glorious Appearing”, in the soon-coming Day of the Glorious Presentation. Ω



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Recipe Time

Quinoa Protein Bars



Ingredients

- 1/2 c. quinoa seeds
- 1/2 c. chia seeds
- 1/4 c. flax seeds
- 1/4 c. shredded coconut, sweetened
- 1 c. rolled oats / old fashioned oatmeal*
- 1/2 c. almonds, chopped
- 1/2 c. dried blueberries
- 2/3 c. peanut butter
- 2/3 c. maple syrup
- 1/4 tsp. salt
- 1 tsp. cinnamon
- 1 tsp. cardamom
- 1 tsp. vanilla extract

Instructions

1. Preheat oven to 350 F / 177 C. Line the interior of a 9 x 9 x 2-inch (23 x 23 x 5 cm) baking pan with plastic wrap.
2. Combine the quinoa, chia, flax, coconut, oatmeal and almonds on a sheet tray and bake for 5-10 minutes until lightly browned.
3. Meanwhile, in a large pot, mix the peanut butter and maple syrup together and bring to a boil. Remove from heat and stir in the salt, cinnamon, cardamom, and vanilla extract.

4. Add the toasted ingredients and dried blueberries, and stir until evenly coated.
5. Pour the mixture into the prepared baking pan and pack it down to ensure it fills into each corner and creates an even, flat surface on top. Allow to cool and refrigerate for at least 1 hour to set.
6. Once set, gently remove the hardened mixture from the pan by lifting by the plastic wrap, and cut into twelve 1.5 x 4.5-inch (3.8 x 11.4 cm) bars.

Recipe found at

<http://www.cookingquinoa.net/quinoa-protein-power-bars>

Health Nugget

The top five health benefits of magnesium are:

1. Magnesium may reverse osteoporosis

Multiple research studies conducted have suggested that calcium supplemented with magnesium improves bone mineral density. Magnesium deficiency alters calcium metabolism and the hormones that regulate calcium, resulting in osteoporosis. Intake of recommended levels of magnesium is important because it averts osteoporosis.

2. Magnesium prevents cardiovascular diseases

One of the most important benefits of magnesium is that it is associated with lowering the risk of coronary heart diseases. Dietary surveys have suggested that sufficient magnesium intake may reduce the chance of having a stroke. Magnesium deficiency increases the risk of abnormal heart rhythms, which increases the risk of complications after a heart attack. Therefore, consuming recommended amounts of magnesium dietary supplements may be beneficial to the cardiovascular system.

3. Magnesium regulates high blood pressure (Hypertension)

Magnesium plays a key role in regulating blood pressure naturally. Magnesium supplements and a diet including plenty of fruits and vegetables, which are good sources of potassium and magnesium, are consistently associated with lowering blood pressure.

4. Magnesium treats diabetes

Studies show that individuals with a magnesium deficiency have a risk of developing type-2 diabetes and severe diabetic retinopathy. Magnesium aids in carbohydrate metabolism and influences the release and activity of insulin, thereby controlling blood glucose levels. It has been proven that for every 100 milligrams of increase in magnesium daily intake, there was a 15 percent decrease in the risk of developing type-2 diabetes.

5. Magnesium treats migraines, insomnia, and depression

The numerous magnesium health benefits also include the treatment of migraines, insomnia, and symptoms of depression. Magnesium is also known to cure severe forms of psychiatric dysfunctions including panic attacks, stress, anxiety, and undue agitations.

Ministry Update

Please if you have plans to attend Passover in Missouri let us know ASAP since we need to make preparations.

WHKM RADIO STATION

This radio station is dedicated to proclaiming the truths of the Three Angel's message with a distinctive emphasis on the restoration of the Kingdom of YHWH on earth—the pre-millennial Kingdom of Glory, on which throne will preside the Lamb—Y'shuah our King. We hold that Jesus Christ (Y'shuah Ha-masiach) is the Messianic antitypical David to reign in His forthcoming Kingdom of glory. Hence we exist for, and hold fundamentally to the commission of our King that “this **gospel of the kingdom** [King's Dominion] shall be preached in all the world for a witness unto all nations; and then shall the end come.” Matt. 24:14. Hence in short we exist to proclaim the gospel of the Kingdom more fully, not just as a theory but as a reality, not just for the Jews but for all the redeemed who are alive on earth in the last days, prior to the Second coming of Messiah in power and great glory.

This ministry embraces the principles of the reformation that the Bible and the Bible alone is our only rule of faith and doctrine, and as such we are a teaching ministry, calling for a spiritual revival and spiritual reformation within the latter-day Christian Church—the most necessary and urgent of all our spiritual needs. Join with us to proclaim the gospel of the kingdom; it will change your life and ultimately the world for Y'shuah's glory and honor.

Here is a link to the Radio Station: <http://knight.wavestreamer.com:5810>

When you go here click on “listen” and you should be hearing the radio shortly. Please follow all the prompts you may receive on your screen, as they may instruct you to install **i-tunes** or any other software required for the proper functioning of the radio feed. Go here to get the proper app for your i-phone or i-pad, etc. <http://www.shoutcast.com/>

This will be a 24/7 radio with some live and pre-

recorded segments. Especially on weekends we will have several segments of live broadcasting. This radio has a global footprint and will serve the whole world with the whole Word. We encourage you to do your part in prayer, programming, and the giving of your financial support in helping it to be financially viable. Think that through this one medium, we can impact our world, so let's make a difference in this journey of being repairers of the breach and the restorer of the paths to dwell in.

Note: This is an internet radio and can only be heard using electronic devices that are connected to the Internet, such as computers, phones, iPads, etc. You are also able to listen via all common media players such as iTunes, Winamp and Windows Media or via a Flash player.

Br. Garrick Augustus has the internet radio station up and running 24 hours a day now. We apologize for any inconvenience it may have caused you if you tried to tune in and found it not working. Hopefully all of the kinks have now been worked out.

We ask all of our brethren to be in earnest prayer for the awakening of all those who are still asleep. We should be able to see very clearly how close we are to the establishment of God's Kingdom Dan 2:44. Then it is that this Kingdom will crush the feet of the image while gathering out of the world the final harvest. The week before Passover will be dedicated to prayer, asking the Lord to cleanse our hearts, preparing us for Jacob's time of trouble that we may be saved out of it, being readied to Stand on Mt Zion with our Saviour.

Heralds of the 'King' Ministries

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